

HEALTH DEPARTMENT DISTRICT JIND



Hygienic Certificate

Certified that Dy. Civil Surgeon (Health) O/o Civil Surgeon Jind verified the report of **SMO** CHC Julana (Jind) who inspected the premises MRCR Public School Hansi Road Julana Jind. on **08-07-2025** and found the hygienic and sanitation condition of premises satisfactory for the year **2025-26**.

Memo No. Hygienic/CSJind/2025/ 100

Dated : 14/7/2025

Dy. Civil Surgeon (Health)
For Civil Surgeon Jind

A handwritten signature in blue ink, appearing to read "Dy. Civil Surgeon (Health)" above "For Civil Surgeon Jind".
14/7/2025

**Govt. of Haryana
Public Health Engineering Department, Water Testing Laboratory, Jind
Email id: chemist.jnd@gmail.com Ph.No.01681-246354**



Test Report

Memo No:-	:	1803	Date:-19.06.2025
Job Order No:-	:	PC30/6/2025	
Test Report No:-	:	JND/02857/6/2025	
Issued To:-	:	MRCR PUBLIC SCHOOL, HANSI ROAD, JULANA	
Customer Reference No:-	:	642	Dated:- 27.05.2025
Sample Description	:	Drinking Water	
Sample Type	:	Chemical Analysis	
Sample collected on dated	:	13.06.2025	
Sample Collected by	:	Party Self	
Sample received on dated	:	13.06.2025	
Sample Location	:	MRCR PUBLIC SCHOOL JULANA	
Sample Quantity	:	2ltr	
Date of Analysis started	:	13.06.2025	
Dated of analysis completed	:	17.06.2025	
Issue Date	:	19.06.2025	

Environmental Conditions:-Temperature (°c) = 25.4 & Humidity (%) = 52

RESULTS

Sr. No.	Parameter	Protocol Used	Results	IS: 10500: 2012 (RA-2023)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1.	Taste	IS 3025(Part8): 2023	Agreeable		Agreeable	-----
2.	Odour	IS 3025(Part5): 2018	Agreeable		Agreeable	-----
3.	Colour	APHA 24 th edition-2120-B	5.0	5	15	Hazen Unit
4.	Turbidity	APHA 24 th edition -2130 B	0.78	1	5	NTU
5.	Total Dissolved Solids@180°C±2°C	APHA 24 th edition -2540 C	173	500	2000	mg/L
6.	Total Hardness	APHA 24 th edition -2340 C	61.38	200	600	mg/L
7.	Calcium (as Ca)	APHA 24 th edition -3500-Ca B	6.35	75	200	mg/L
8.	Magnesium (as Mg)	APHA 24 th edition -3500 Mg B	11.07	30	100	mg/L
9.	Total Alkalinity	APHA 24 th edition - 2320 B	42	200	600	mg/L
10.	Chloride (as Cl)	APHA 24 th edition -4500 Cl B	28.99	250	1000	mg/L
11.	Fluoride (as F)	APHA 24 th edition -4500- F C	0.24	1.0	1.5	mg/L
12.	Sulphate (as SO ₄)	APHA 24 th edition -4500-SO ₄ E	21	200	400	mg/L
13.	Nitrate (as NO ₃)	APHA 24 th edition -4500-NO ₃ D	<0.5	45	45	mg/L
14.	Iron (as Fe)	APHA24th edition-3500-Fe B	<0.02	1.0	1.0	mg/L
15.	pH @25°C	APHA 24 th edition -4500-H ⁺ B	7.44	6.5 to 8.5	No relaxation	-----

Notes:

- The results given above are related to the sample as received and tested in PHED Lab, Jind. Reliability of sample lies with the sender.
- Sample not collected by this Laboratory.
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- The test report can't be used for any publicity or any legal purpose.
- The test samples meant for chemical analysis will be disposed off after 7 days from the date of issue of test report unless specifically requested by the customer for retaining over a longer period.

Reviewed & Approved by

(Virender Singh)
Authorized Signatory/Chemist
PHED Water Testing Laboratory, Jind

Sample analyzed by: Sumit

END OF TEST REPORT