# OASIS Form Final Report

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### ****BASIC DETAILS****

**20224--M R C R PUBLIC SCHOOL HANSI RD JULANA JIND HRY**  
**Dated : 27/07/2018**

| **SCHOOL NAME** | M R C R PUBLIC SCHOOL HANSI RD JULANA JIND HRY | **SCHOOL CODE** | 20224 |
| --- | --- | --- | --- |
| **ADDRESS** | MRCR PUBLIC SCHOOL,HANSI ROAD OPP MARKET COMMITTEE,JULANA | **AFFILIATION CODE** | 530615 |
| **PRINCIPAL** | MRS KIRAN BALA | **PRINCIPAL'S CONTACT NUMBER** | 9813116344 |
| **PRINCIPAL'S EMAIL ID** | mrcrjulana@gmail.com | **PRINCIPAL'S RETIREMENT DATE** | 10/09/2032 |
| **SCHOOL'S CONTACT NUMBER** | 1683-275333 | **SCHOOL'S EMAIL ID** | mrcrjulana@gmail.com |
| **SCHOOL'S WEBSITE** | mrcrpublicschool.co.in | **SCHOOL'S FAX NUMBER** | 274305 |
| **LANDMARK NEAR SCHOOL** | MARKET COMMITTEE | **YEAR OF ESTABLISHMENT** | 2002 |
| **AFFILIATION VALIDITY** | 2006 TO 2019 | **AFFILIATION STATUS** | PROVISIONAL |
| **NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH** | MANGERAM CHETRAM EDUCATION SOCIETY | **REGISTRATION DATE** | 10/08/2001 |
| **SOCIETY REGISTRATION NUMBER** | 00291 | **REGISTRATION VALIDITY** | PERMANENT REGISTRATION |
| **NOC ISSUING AUTHORITY** | DIRECTOR OF SCHOOL EDUCATION | **NOC ISSUING DATE** | 09/03/2007 |
| **NO OBJECTION CERTIFICATE** | [**VIEW**](http://59.179.16.89/2018/oasisdemo/PdfHandler.aspx?FileName=G:\cbse\2018\oasisdemo\noc\20224.PDF) | **NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT** | [**VIEW**](http://59.179.16.89/2018/oasisdemo/PdfHandler.aspx?FileName=G:\cbse\2018\oasisdemo\affidavit\20224.PDF) |

### ****FACULTY DETAILS****

**20224--M R C R PUBLIC SCHOOL HANSI RD JULANA JIND HRY**  
**Dated : 27/07/2018**

| **TOTAL NUMBER OF TEACHERS (ALL CLASSES)** | 52 | **NUMBER OF PGTs** | 19 |
| --- | --- | --- | --- |
| **NUMBER OF TGTs** | 17 | **NUMBER OF PRTs** | 14 |
| **NUMBER OF PETs** | 02 | **OTHER NON-TEACHING STAFF** | 09 |
| **NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS** | 43 | **NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR** | 05 |

### ****STUDENT DETAILS****

**20224--M R C R PUBLIC SCHOOL HANSI RD JULANA JIND HRY**  
**Dated : 27/07/2018**

| **CLASS** | **TOTAL NUMBER OF SECTIONS** | **TOTAL NUMBER OF INTAKE** | **TOTAL NUMBER OF STUDENTS** |
| --- | --- | --- | --- |
| **1** | 03 | 81 | 81 |
| **2** | 03 | 67 | 67 |
| **3** | 03 | 79 | 79 |
| **4** | 03 | 71 | 71 |
| **5** | 03 | 57 | 57 |
| **6** | 03 | 62 | 62 |
| **7** | 02 | 50 | 50 |
| **8** | 03 | 59 | 59 |
| **9** | 03 | 61 | 61 |
| **10** | 02 | 46 | 46 |
| **11** | 03 | 50 | 50 |
| **12** | 03 | 63 | 63 |

### ****ACADEMIC DETAILS****

**20224--M R C R PUBLIC SCHOOL HANSI RD JULANA JIND HRY**  
**Dated : 27/07/2018**

| **SUBJECTS OFFERED FOR CLASS 10** | **SUBJECTS OFFERED FOR CLASS 12** |
| --- | --- |
| 087---SOCIAL SCIENCE 184---ENGLISH LNG & LIT. 002---HINDI COURSE-A 034---HIND.MUSIC VOCAL 041---MATHEMATICS 086---SCIENCE | 029---GEOGRAPHY 030---ECONOMICS 034---HIND.MUSIC VOCAL 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 301---ENGLISH CORE 302---HINDI CORE |

### ****INFRASTRUCTURE DETAILS****

**20224--M R C R PUBLIC SCHOOL HANSI RD JULANA JIND HRY**  
**Dated : 27/07/2018**

| **TOTAL NUMBER OF SITES OF SCHOOL** | 02 | **TOTAL NUMBER OF BUILDING BLOCKS** | 02 |
| --- | --- | --- | --- |
| **TOTAL AREA OF SCHOOL IN SQUARE METRES** | 8093 | **TOTAL NUMBER OF PLAYGROUNDS** | 02 |
| **TOTAL AREA OF PLAYGROUND IN SQUARE METRES** | 5450 | **TOTAL NUMBER OF ROOMS** | 46 |
| **TOTAL NUMBER OF SMALL-SIZED ROOMS** | 5 | **TOTAL NUMBER OF MEDIUM-SIZED ROOMS** | 5 |
| **TOTAL NUMBER OF LARGE-SIZED ROOMS** | 36 | **TOTAL NUMBER OF MALE REST ROOM** | 01 |
| **TOTAL NUMBER OF FEMALE REST ROOM** | 01 | **NUMBER OF GIRLS' TOILET** | 8 |
| **NUMBER OF BOYS' TOILET** | 8 | **NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS** | 0 |
| **NUMBER OF WASHROOMS FOR FEMALE STAFF** | 02 | **NUMBER OF WASHROOMS FOR MALE STAFF** | 02 |
| **TOTAL NUMBER OF LIBRARIES** | 01 | **NUMBER OF LABORATORIES** | 06 |
| **TOTAL NUMBER OF STUDENT CANTEENS** | 01 | **TOTAL NUMBER OF STAFF CANTEENS** | 01 |
| **NUMBER OF WATER PURIFIERS/ROs** | 04 | **NUMBER OF AUDITORIUMS** | 01 |
| **NUMBER OF LIFTS/ELEVATORS** | 0 | **NUMBER OF DIGITAL CLASSROOMS** | 09 |
| **DOES THE SCHOOL HAS HOSTEL FACILITY** | NO | **DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY** | YES |
| **DOES THE SCHOOL HAS FIRE EXTINGUISHERS** | YES | **DOES THE SCHOOL HAS SPRINKLERS** | YES |
| **DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?** | YES | **IS THE SCHOOL EXAMINATION CENTER OF CBSE?** | NO |
| **TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB** | 22 | **DOES THE SCHOOL HAS WEB SERVERS** | YES |
| **DOES THE SCHOOL HAS A BOUNDARY WALL?** | YES | **IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?** | YES |
| **DOES THE SCHOOL HAS CLINIC FACILITY?** | YES | **DOES THE SCHOOL HAS A STRONG ROOM?** | YES |
| **DOES THE SCHOOL HAS A GYMNASIUM?** | NO | **IS YOUR SCHOOL WI-FI ENABLED?** | YES |
| **PROVISION OF WEB BASED LEARNING PROGRAMS?** | YES | **DOES THE SCHOOL HAS FIRE ALARMS?** | YES |
| **DOES THE SCHOOL HAS SPORTS FACILITY?** | YES | **DOES THE SCHOOL HAS INDOOR GAMES FACILITY?** | YES |
| **DOES THE SCHOOL HAS A SWIMMING POOL?** | NO | **DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?** | YES |
| **TOTAL NUMBER OF BUSES OWNED** | 11 | **TOTAL NUMBER OF BUSES HIRED** | 0 |
| **TOTAL NUMBER OF VANS/MATADORS** | 0 | **TOTAL NUMBER OF DRIVERS** | 11 |
| **NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY** | 05 | **NUMBER OF ACTIVITY ROOMS** | 01 |
| **NAME OF TRANSPORT COORDINATOR** | SANJAY | **TRANSPORT COORDINATOR CONTACT** | 9466572365 |
| **BUILDING SAFETY CERTIFICATE** | [**VIEW**](http://59.179.16.89/2018/oasisdemo/PdfHandler.aspx?FileName=G:\cbse\2018\oasisdemo\building\20224.PDF) | **TRANSPORT SAFETY CERTIFICATE** | [**VIEW**](http://59.179.16.89/2018/oasisdemo/PdfHandler.aspx?FileName=G:\cbse\2018\oasisdemo\transport\20224.PDF) |

### ****LOCATION DETAILS****

**20224--M R C R PUBLIC SCHOOL HANSI RD JULANA JIND HRY**  
**Dated : 27/07/2018**

| **NEAREST NATIONALISED BANK** | STATE BANK OF INDIA | **DISTANCE OF BANK FROM SCHOOL IN KM** | 0.5 |
| --- | --- | --- | --- |
| **NEAREST BUS STATION** | JULANA | **DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM** | 1 |
| **NEAREST RAILWAY STATION** | JULANA | **DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM** | 0.2 |
| **NEAREST AIRPORT** | DELHI | **DISTANCE OF AIRPORT FROM SCHOOL IN KM** | 100 |
| **NEAREST HOSPITAL** | JULANA | **DISTANCE OF HOSPITAL FROM SCHOOL IN KM** | 1 |
| **NEAREST POLICE STATION** | JULANA | **DISTANCE OF POLICE STATION FROM SCHOOL IN KM** | 1.2 |
| **NEAREST METRO STATION** | BAHADURGARH | **DISTANCE OF METRO FROM SCHOOL IN KM** | 75 |

### ****OTHER VITAL INFORMATION****

**20224--M R C R PUBLIC SCHOOL HANSI RD JULANA JIND HRY**  
**Dated : 27/07/2018**

| **10th BOARD PASS PERCENTAGE (2014/2015/2016)** | 100/100/100 | **12th BOARD PASS PERCENTAGE (2014/2015/2016)** | 69.56/59.9/71.11 |
| --- | --- | --- | --- |
| **NAME OF WELLNESS/ACTIVITY TEACHER** | YES | **NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER** | SAROJ |
| **CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER** | 9416934036 | **EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER** | mrcrjulana@gmail.com |
| **NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE** | ANJU BALA | **CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE** | 9992292896 |
| **EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE** | mrcrjulana@gmail.com | **NAME OF CONTACT PERSON IN CASE OF EMERGENCY** | AJAY SINGLA |
| **CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY** | 9416254101 | **EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY** | goldenagesolitaires@gmail.com |
| **TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC** | 0 | **TOTAL NUMBER OF NURSES IN SCHOOL CLINIC** | 01 |
| **TOTAL NUMBER OF BEDS IN SCHOOL CLINIC** | 02 | **LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES** | ACTIVE |
| **DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?** | YES | **DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?** | YES |
| **DOES THE SCHOOL HAS EPF FACILITY FOR STAFF** | YES | **EPF REGISTRATION NUMBER** | GNRTK0021841000 |
| **MODE OF SALARY PAYMENT** | bankpayment | **NAME OF BANK WITH SALARY ACCOUNT** | HDFC JULANA ACCOUNT NO-50100205146061 |
| **ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?** | YES | **PARENT TEACHERS ASSOCIATION AS PER NORMS** | YES |
| **ACADEMIC SESSION** | **APRIL  TO  MARCH** | **VACATION PERIOD** | **MAY  TO  JUNE** |
| **AUDITED BALANCE SHEET OF SCHOOL** | [**VIEW**](http://59.179.16.89/2018/oasisdemo/PdfHandler.aspx?FileName=G:\cbse\2018\oasisdemo\balance\20224.pdf) | **STAFF STATEMENT OF SCHOOL** | [**VIEW**](http://59.179.16.89/2018/oasisdemo/PdfHandler.aspx?FileName=G:\cbse\2018\oasisdemo\staff\20224.pdf) |
| **INCOME AND EXPENDITURE STATEMENT** | [**VIEW**](http://59.179.16.89/2018/oasisdemo/PdfHandler.aspx?FileName=G:\cbse\2018\oasisdemo\income\20224.pdf) | **ACADEMIC CALENDAR OF SCHOOL** | [**VIEW**](http://59.179.16.89/2018/oasisdemo/PdfHandler.aspx?FileName=G:\cbse\2018\oasisdemo\academic\20224.pdf) |
| **BEST PRACTICES OF SCHOOL** | | | |
| STAGE INVOLVEMENT ENGLISH CLUB SPECIAL ASSEMBLY. WEEK WISE RANKING. QUIZ:- Science, Maths, S.st, G.K. TEEJ MELA. ART & SCIENCE EXHIBITION. BIRTHDAY CELEBRATION. PARTICIPATION FOR SAHODAYA INTER SCHOOL ACTIVITIES. DECLAMATION & DEBATES. | | | |

### ****FEE STRUCTURE OF SCHOOL****

**20224--M R C R PUBLIC SCHOOL HANSI RD JULANA JIND HRY**  
**Dated : 27/07/2018**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CLASS** | **ADMISSION FEE (in Rupees)** | **TUITION FEE (in Rupees)** | **YEARLY DEVELOPMENT CHARGES (in Rupees)** | **ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)** |
| **PRIMARY** | 3600 | 1580 | 0 | 10500 |
| **MIDDLE** | 4000 | 1700 | 0 | 11000 |
| **SECONDARY** | 4200 | 1800 | 0 | 11800 |
| **SENIOR SECONDARY** | 4600 | 2350 | 0 | 12800 |

**PHOTO OF SCHOOL**

**20224--M R C R PUBLIC SCHOOL HANSI RD JULANA JIND HRY**   
**Dated : 27/07/2018**

SCHOOL PHOTOS

GEO-TAGGED PHOTO  PLAYGROUND PHOTO

LIBRARY PHOTO  CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO  PHYSICS LAB PHOTO

SCIENCE LAB PHOTO

**ADDITIONAL INFORMATION**

U-DISE CODE 

SCHOOL LOCATED IN RURAL OR URBAN AREA

HABITATION NAME/MOHALLA 

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) 

VILLAGE PANCHAYAT NAME (FOR RURAL) 

PIN CODE 

CLUSTER RESOURCE CENTER NAME 

CD BLOCK MANDAL/TALUKA NAME 

EDUCATIONAL ZONE/MANDAL/TALUKA NAME 

ASSEMBLY CONSTITUENCY 

MUNICIPALITY 

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

IS THIS A SPECIAL SCHOOL FOR CWSN IS THIS A SHIFT SCHOOL IS THIS A RESIDENTIAL SCHOOL TYPE OF RESIDENTIAL SCHOOL IS THIS A RELIGIOUS MINORITY SCHOOL TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 

IS CCE BEING IMPLEMENTED

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC

IF YES, PROVIDE THESE DETAILS   
BANK NAME   
ACCOUNT HOLDER'S NAME   
BANK ACCOUNT NUMBER   
IFSC CODE 

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? WHETHER TLE RECEIVED FOR EACH GRADE? WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 

IS CCE BEING IMPLEMENTED

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

IF NO, UPLOAD DETAILS OF SMDC

**PHYSICAL FACILITIES AND EQUIPMENTS**

NUMBER OF CLASSROOMS BY CONDITION

|  |  |  |  |
| --- | --- | --- | --- |
| **PUCCA** | **PARTIALLY PUCCA** | **KUCHCHA** | **TENT** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? IS STAFF QUARTERS AVAILABLE? IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? IS ELECTRICITY CONNECTION AVAILABLE?

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

IS LCD PROJECTOR AVAILABLE?

NUMBER OF AVAILABLE PRINTERS

SPEED OF AVAILABLE PRINTERS

NUMBER OF PHOTOCOPIERS AVAILABLE

IS LEASE LINE AVAILABLE?

SPEED OF LEASE LINE (IF AVAILABLE)

IS SCANNER AVAILABLE?

IS RAIN WATER HARVESTING IMPLEMENTED?

**MID DAY MEAL INFORMATION(Only for Government and Aided Schools)**

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

**SPORST INFORMATION**

Select The Sports Offered In Your School

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| AEROBICS | ATHLETICS | BASKETBALL | CHESS | FOOTBALL | HANDBALL | JUDO | KHO KHO | SWIMMING | TABLE TENNIS | VOLLEYBALL |
| ARCHERY | BADMINTON | BOXING | CRICKET | GYMNASTICS | HOCKEY | KABADDI | SHOOTING | TAEKWONDO | TENNIS | YOGA |

**ENROLLMENT INFORMATION**

CATEGORY WISE STUDENTS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CLASS** | **GENERAL** | **SC** | **ST** | **OBC** |
| **PRIMARY** |  |  |  |  |
| **MIDDLE** |  |  |  |  |
| **SECONDARY** |  |  |  |  |
| **SENIOR SECONDARY** |  |  |  |  |

MINORITY GROUP WISE STUDENTS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CLASS** | **MUSLIM** | **CHRISTIAN** | **SIKH** | **JAIN** | **OTHERS** |
| **PRIMARY** |  |  |  |  |  |
| **MIDDLE** |  |  |  |  |  |
| **SECONDARY** |  |  |  |  |  |
| **SENIOR SECONDARY** |  |  |  |  |  |

CHILDREN WITH SPECIAL NEEDS

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CLASS** | **VISUAL IMPAIRMENT** | **SPEECH IMPAIRMENT** | **LOCOMOTIVE IMPAIRMENT** | **HEARING IMPAIRMENT** | **CEREBRAL PALSY** | **LEARNING DISABILITY** | **AUTISM** | **MULTIPLE DISABILITIES** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |

**FACILITY INFORMATION**

FACILITY PROVIDED TO PRIMARY STUDENTS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FACILITY** | **GENERAL** | **SC** | **ST** | **OBC** | **MUSLIM MINORITY** |
| FREE TEXT BOOKS |  |  |  |  |  |
| FREE UNIFORMS |  |  |  |  |  |
| STATE DEFINED INCENTIVES |  |  |  |  |  |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FACILITY** | **GENERAL** | **SC** | **ST** | **OBC** | **MUSLIM MINORITY** |
| FREE TEXT BOOKS |  |  |  |  |  |
| FREE UNIFORMS |  |  |  |  |  |
| STATE DEFINED INCENTIVES |  |  |  |  |  |

FACILITY PROVIDED TO CWSN STUDENTS

|  |  |  |  |
| --- | --- | --- | --- |
| **FACILITY** | **ELEMENTARY** | **SECONDARY** | **HIGHER SECONDARY** |
| BRAILL BOOKS/KITS |  |  |  |
| LOW VISION KIT |  |  |  |
| BRACES |  |  |  |
| CRUTCHES |  |  |  |
| WHEEL CHAIRS |  |  |  |
| CALIPERS |  |  |  |
| TRI CYCLES |  |  |  |